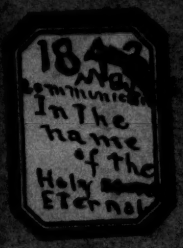

Wilmsley
Wisdom Valley

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A Communication in the Name of the Holy & Eternal One, the Father of all Souls

Written by Inspiration

2nd Family Wisdoms Valley

Sabbath May. 14th 1843

Thus saith the Holy Angel to the writer Once more prepare thy soul in low humiliation to write the words which I shall now command forth unto thee. The communication which I am about to reveal is in the name of the Holy & Eternal One the Father of all souls and thus and thus write ye as follows

I am the God of the living and not of the dead. Therefore I do

require that those who are dead & my spirit
hath ceased to strive with them, that they
be carried out of my sight, and that their
names be no more known among the
living— As I designed in relation to the
illness & dissolution of the animal body
that it should be buried out of the
sight of all living, and that the tent
or dwelling of said deceased body should
undergo the ceremony of the Law which
gave to my servant Moses for its purifica-
tions, which was but a mere shadow of
the cleansing and purifying of the hab-
itations of Zion whose members become
deceased and die: So in like manner
do I the God of the living require that
ye bury the dead out of your sight &
then return & cleanse your habitations
from all the remains of that <u>soul</u> which
hath been deceased unto death among

you Would ye not consider it a presumptious thing, having one of the members of your family become the subject of putrid disease and die with the same, & ye after the body being carried hence take no further trouble about the cleansing of their tent & of purifying the air? Consider these things and understand & know, that souls cannot become deceased unto death & not breed defilement in proportion to the nature of the disease: Sudden deaths are attended with less putrefaction ment as the laws of man require that even such should be buried out of sight - and no more be known among the living. So does my holy & Eternal law require that even such of you as die of sudden and unnatural deaths be equally as much buried out of sight as those who linger and

their symptoms become more putrid & contagious.

Therefore ye may see the propriety of my figurative law in relation to dead bodies; and ye as a people are zealous in cleansing your habitations disease unto death hath occurred wherein the symptoms of decease become putrid or contagious and also of cleansing & purifying the systems of those who have been most exposed to receive the infectious air.

Therefore return ye as a people and display the same zeal and care as it concerns the purification of your habitations & of your souls after the decease of any of your fellow beings wherein my spirit ceaseth to strive to strive with them and they turn their faces to the world and moulder into the elements from whence they

were taken. And also that ye be guarded against receiving their spirit while under the influence of their disease; But if ye apprehend that ye have been exposed and are liable to become diseased thereby, immediately resort to your spiritual physicians and receive a remedy in due season; and in so doing ye will fulfill the requirement of your heavenly Father and perhaps save your own souls. Souls cannot be too much guarded in this respect, ye had better be careful to the extreme than in the least venture to your hurt. And thus have I as a kind loving Father (who delighteth not in the death of any soul, but would rather that all would come to the knowledge of the truth & live) warned you in due season

that ye might escape all danger in this respect;— These things have spoken unto you knowing that ye did not understand them aright; knowing that ye did not consider many of you, the defilement of diseased souls, and in a special manner those whom my Spirit has ceased to strive with them & had become cut off from my people who are still living.

In the first commencement of this blessed gospel upon the earth established thro' your blessed Mother and those with her. Was not the order of the burying of your dead out of your sight, and also the order for the cleansing and purifying of your habitations, and of your souls from the remains of the same; established by them to

be an abiding statute, forever to be kept by the living? Truly it was and many among you can bear witness that it was so. Then why do ye as a people seek to make this law of none effect. Many there be among you who bury not the dead out of their sight, but keep their dead carcases above ground as a defilement forasmuch as ye dwell upon them either in your feelings or in your conversation, ye suffer them not to be buried out of your sight and thereby ye become defiled. Wherein circumstances render it necessary to speak of the dead ye can do it in justification, but further than this ye have not the protection of your God: for I am the God of the living and not of the dead, and they who dwell among the

dead I own them not.

And now sufficient have I spoken to give all who have ears to hear and hearts to receive, an understanding of my requirements unto them, that ye bury the dead out of my sight & out of your sight, & no more reach after them to defile my holy Habitation therewith.

Would any of you professors of rational understanding, think it a prudent & safe step, that because ye have the curiosity, to behold those whom ye have safely interred in your grave yard, should again disinter them, & bring them again into your dwellings that your idle curiosity may be gratified? Would ye not all consider this a presumptious step and liable to be attended with great danger of illness & perhaps loss of

lives? Answer me each & every one of you concerning this point. Yea, say unto me yea or nay, and unto you that say yea. Unto you say I the living & true God — Hence forth draw ye the line between the dead & the living & no more become defiled with the dead after they are buried out of your sight, but let them remain buried unless ye have knowledge of their becoming raised from the dead and restored unto life again, then may ye speak of them as of the living: — but always remember ye cannot so much as touch a dead without being defiled.

And saith the Lord as disease and death of soul cannot take place in a family without more or less defile-ing the pure air, & as thunder & light-ning is the means which I the Lord

have provided for the natural climate
so in like manner does the spiritual
climate need the thunder & lightning
that it may become purified from
all disease and in a special manner after disease unto death hath
taken place among you.

I have said the Lord provided
means to purify the natural cli-
mate that the air may become
wholesome that man may become
strong & vigorous & be able to perform
their temporal duty and when the
air becomes thick and sultry does
not your strength begin to fail &
ye become weak & trembling, then
ye begin to say one to another surely
there be showers attended with thunder
and lightning, disease will surely
follow" & so it is. Therefore how is

it that ye can so readily discern that which is natural & consider not that by natural things is clearly shown that which is spiritual?

And therefore when ye feel that your climate is becoming impure & unhealthy and that ye begin already to grow weak trembling: would it not be better to give a few claps of thunder and let the forked lightning flash as a testimony against the impurity, than to become dragged down with disease? Who among the living hath aught to say against this? Remember ye can never so many dwell together (unless ye have become redeemed from all sin & the nature of sin) without breeding more or less impurity of air: therefore it becomes necessary to make use of

the means that God hath provi
to cleanse & purify the air that
who are not diseased within, m
not be made faint thereby
is by those who carry disease th
the air becomes vitiated and rend
unwholesome, and all more or
become affected thereby: therefo
it becomes necessary for the g
-al good & safety of all, that gre
pains should be taken to keep th
climate pure as possible, and
more disease there is among pa
which has a tendency to corrup
the air, the more frequent m
ought to be taken to work the
purification of the same. Am
thees is the word in the name
of the Lord finished.

Written by the holy Pro

Angel by the special command of God himself.

And saith the Holy Proclaiming Angel to the Beloved Anointed Ones— If this Word meets your approbation and ye deem it a profitable Word I the Holy Angel will seal it a Holy Word forever to stand as the word of Almighty God never to be blotted out.

And saith the Holy Angel if ye read this word to the Brethren & Sisters I would like to have all who are present at the time of the reading of this Word, immediately after hearing or as soon as can be made convenient to send that

part of the Law of Moses which treats upon the requirements of God concerning the dead * And if ye think proper & convenient ye may have it read at the time of the reading of this Word but this I leave to your discretion. Also this Word in the name of the living God.

I have discharged my duty & nothing more remains for me save to bless that which ye bless and curse that which ye curse and reject that which ye reject. And therefore is my word ended—

From the Holy Proclaiming Angel

* Numbers 19th chapter